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9 NATIONAL GOLD & DIAMOND CENTER, INC.

**ENTERED**  
AUG 06 2010  
CLERK U.S. BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA  
BY: Deputy Clerk

**FILED**  
AUG 05 2010  
CLERK U.S. BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA  
BY: Deputy Clerk

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CLERK U.S. BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA  
BY: Deputy Clerk  
**LODGED**  
JUL 29 2010

UNITED STATES BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA  
LOS ANGELES DIVISION

ORIGINAL

In re:

14 MINERVA P. ESMILLA,  
15  
16 Debtor.

Case No.: 2:08-bk-12485-VZ

Chapter 7

**[PROPOSED] ORDER ON DEBTOR'S  
MOTION TO AVOID LIEN UNDER  
11 U.S.C. § 522(f) (REAL PROPERTY)**

Date: July 27, 2010  
Time: 11:00 a.m.  
Place: Courtroom 1368  
Edward R. Roybal Fed. Bldg.  
255 E. Temple Street  
Los Angeles, CA 90012  
Judge: Honorable Vincent P. Zurzolo

24  
25 **THIS MATTER CAME BEFORE THE COURT** to consider debtor Minerva P.  
26 Esmilla's ("Debtor's") Motion to Avoid Lien Under 11 U.S.C. § 522(f). Emmanuel P.  
27 Castro of Law Offices of Roman P. Mosqueda appeared on behalf of Debtor. Robin  
28 Mashal of Law Offices of Hong & Mashal, LLP appeared on behalf of creditor National

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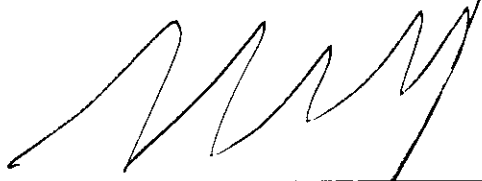
8-2-10 P.J.

1 Gold & Diamond Center, Inc. ("Creditor").

2 This Court having considered the arguments advanced in Debtor's moving papers  
3 and Creditor's opposition papers, and having heard oral arguments from both sides, and  
4 good and sufficient cause appearing therefore:

5 **IT IS ORDERED THAT:** Debtor's motion is Denied.

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7 Dated: 8/5/10

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10 Hon. Vincent P. Zarzolo  
11 United States Bankruptcy Judge  
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**PROOF OF SERVICE**

I am employed in the County of Los Angeles, State of California. I am over the age of 18 and not a party to the within action. My business address is 1875 Century Park East, Suite 600, Los Angeles, California 90067-2507.

On July 28, 2010, I served on the interested parties in this action  a true and correct copy of OR  the original of the foregoing document(s) described as: **[PROPOSED] ORDER ON DEBTOR'S MOTION TO AVOID LIEN UNDER 11 U.S.C. § 522(f) (REAL PROPERTY).**

**(BY MAIL)** By placing said documents in postage pre-paid envelope(s), sealed and addressed as shown on the attached service list, and depositing the same with the United States Postal Service the same day. I am readily familiar with this firm's business practice for collection and processing of correspondence by U.S. Mail. I am aware that on motion of party served, service is presumed invalid if the postal cancellation date or postage meter date is more than one day after the date stated in this proof of service.

**(BY OVERNIGHT DELIVERY)** By placing said documents in Overnite Express™ envelope(s), sealed and addressed as shown on the attached service list, and depositing the same within the Overnite Express™ deposit box at Los Angeles, California, before the scheduled pickup time, to be delivered to the parties the next day.

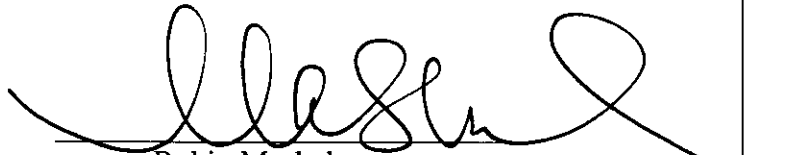
**(BY FACSIMILE)** By causing the said document(s) to be transmitted by electronic facsimile machine to the facsimile number(s) of those parties specifically indicated on the attached service list, in compliance with the California Rules of Court, with no error reported by the machine.

**(BY PERSONAL SERVICE)** I hand delivered said documents to the address(es) indicated on the attached service list.

**(STATE)** I declare under penalty of perjury under the laws of the State of California, that the above is true and correct.

**(FEDERAL)** I declare that  I am a member of the bar of this court OR  I am employed in the office of a member of the bar of this court at whose direction this service was made, and that the above is true and correct.

Executed on July 28, 2010, at Los Angeles, California.

  
Robin Mashal

SERVICE LIST

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